

GOD IS NOT THROUGH WITH YOU



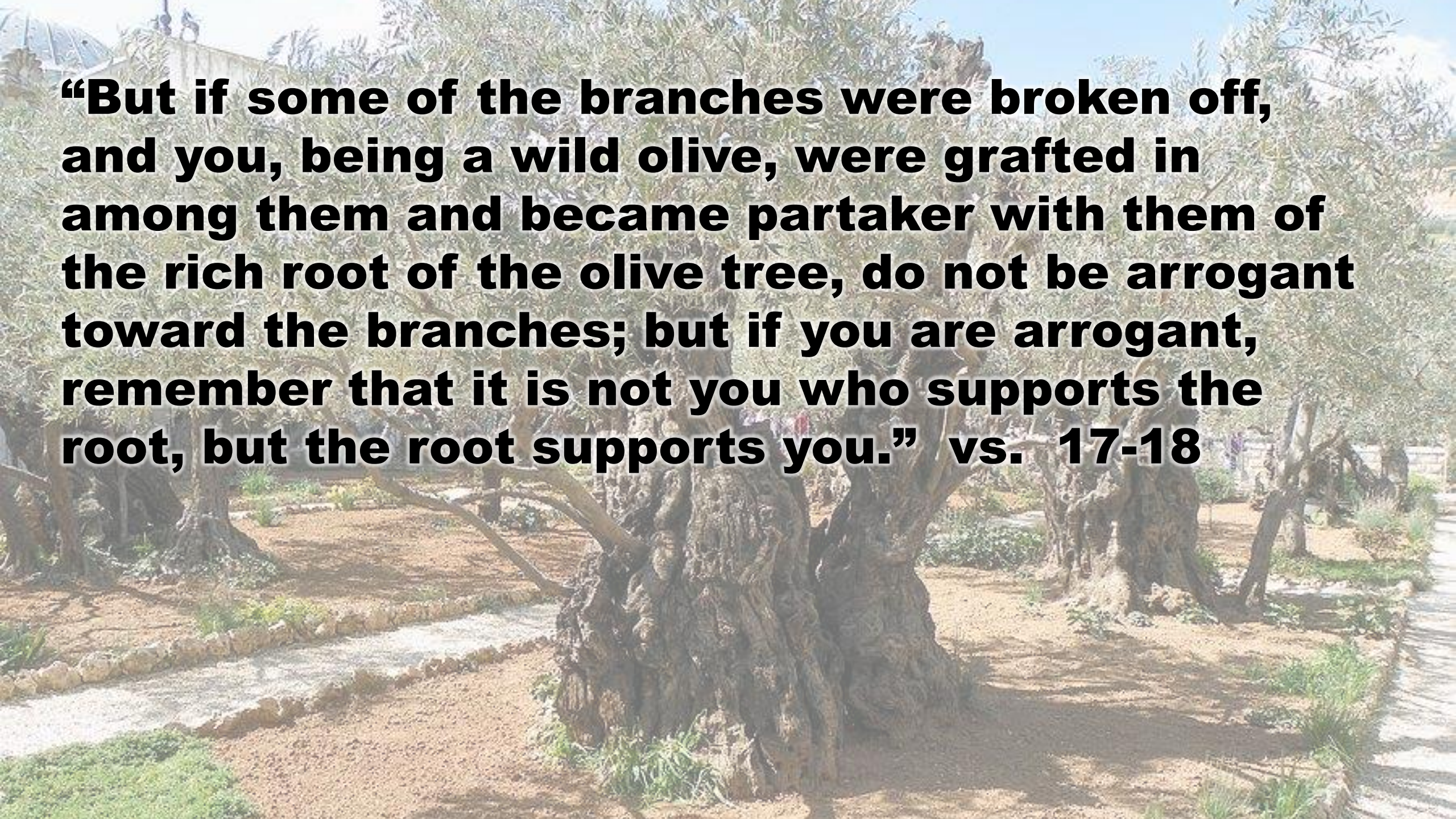
**Why the Church should remain
humble:**





**1. THE ROOT IS OUR ONLY CONNECTION TO
HOLINESS. Vs. 16-18**

“And if the first piece of dough be holy, the lump is also; and if the root be holy, the branches are too.” vs. 16

An olive grove with a large, gnarled tree in the foreground and a stone-lined irrigation channel. The text is overlaid on the image.

“But if some of the branches were broken off, and you, being a wild olive, were grafted in among them and became partaker with them of the rich root of the olive tree, do not be arrogant toward the branches; but if you are arrogant, remember that it is not you who supports the root, but the root supports you.” vs. 17-18

“...Israelites, to whom belongs the adoption as sons and the glory and the covenants and the giving of the Law and the temple service and the promises, whose are the fathers, and from whom is the Christ according to the flesh, who is over all, God blessed forever. Amen.” Rom. 9:4-5



2. WE MIGHT ALSO BE BROKEN OFF. Vs. 19-22

“You will say then, ‘Branches were broken off so that I might be grafted in.’ Quite right, they were broken off for their unbelief, but you stand by your faith. Do not be conceited, but fear; for if God did not spare the natural branches, neither will He spare you.”

vs. 19-21

“Behold then the kindness and severity of God; to those who fell, severity, but to you, God’s kindness, if you continue in His kindness; otherwise you also will be cut off.” vs. 22

“Then it shall come about when the Lord your God brings you into the land...and houses full of all good things which you did not fill...then watch yourself, lest you forget the Lord who brought you from the land of Egypt, out of the house of slavery. You shall fear only the Lord your God; and you shall worship Him...” Deut. 6:10-13

“And opening his mouth, Peter said, ‘I most certainly understand now that God is not one to show partiality, but in every nation the man who fears Him and does what is right, is welcome to Him.’ Acts 10:34-35

“And they sang a new song, saying, ‘Worthy art Thou to take the book, and to break its seals; for Thou wast slain, and didst purchase for God with Thy blood men from every tribe and tongue and people and nation. And Thou has made them to be a kingdom and priests to our God; and they will reign upon the earth.’” Rev. 5:9-10

3. GOD IS NOT THROUGH WITH THE JEW. vs. 23-29

“And they also, if they do not continue in their unbelief, will be grafted in; for God is able to graft them in again.” vs. 23

“Thus says the Lord of hosts, ‘In those days ten men from all the nations will grasp the garment of a Jew saying, ‘Let us go with you, for we have heard that God is with you.’” Zech. 8:23

“For Zion’s sake I will not keep silent, and for Jerusalem’s sake I will not keep quiet, until her righteousness goes forth like a brightness, and her salvation like a torch that is burning. And the nations will see your righteousness, and all kings your glory; and you will be called by a new name, which the mouth of the Lord will designate. You will also be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God.”

Isa. 62:1-3

“It will no longer be said to you, ‘Forsaken,’ nor to your land will it any longer be said, ‘Desolate’; But you will be called, “My delight is in her,’ and your land, ‘Married’; for the Lord delights in you, and to Him your land will be married. For as a young man marries a virgin, so your sons will marry you; and as a bridegroom rejoices over the bride, so your God will rejoice over you.” Isa. 62:1-5

“These are the ones who have not been defiled with women, for they have kept themselves chaste. These are the ones who follow the Lamb wherever He goes. These have been purchased from among men as first fruits to God and to the Lamb. Rev. 14:4

“For if you were cut off from what is by nature a wild olive tree, and were grafted contrary to nature into a cultivated olive tree, how much more shall these who are natural branches be grafted into their own olive tree?” vs. 24

“For I do not want you, brethren, to be uninformed of this mystery, lest you be wise in your own estimation, that a partial hardening has happened to Israel until the fulness of the Gentiles has come in; and thus all Israel will be saved; just as it is written, ‘The Deliverer will come from Zion, He will remove ungodliness from Jacob.’ ‘And this is My covenant with them, when I take away their sins.’” vs. 25-27

“And it will come about in all the land,’ declares the Lord, ‘That two parts in it will be cut off and perish; but the third part will be left in it. And I will bring the third part through the fire, refine them as silver is refined, and test them as gold is tested. They will call on My name, and I will answer them; I will say, ‘They are My people,’ and they will say, ‘The Lord is my God.’” Zech. 13:8-9

“From the standpoint of the gospel they are enemies for your sake, but from the standpoint of God’s choice they are beloved for the sake of the fathers; for the gifts and the calling of God are irrevocable.” vs. 28-29

“The Lord, the Redeemer and Holy One of Israel, says to the one who is despised and rejected by the nations, to the one who is the servant of rulers: ‘Kings will stand at attention when you pass by. Princes will also bow low because of the Lord, the faithful one, the Holy One of Israel, who has chosen you.’” Isa. 49:7

“God is faithful, through whom you were called into fellowship with His Son, Jesus Christ our Lord.” 1 Cor. 1:9

“Faithful is He who calls you, and He also will bring it to pass.” 1 Thess. 5:24

4. WE'RE ALL IN THE SAME CONDITION. Vs. 30-32

“For just as you once were disobedient to God, but now have been shown mercy because of their disobedience, so these also now have been disobedient, in order that because of the mercy shown to you they also may now be shown mercy. For God has shut up all in disobedience that He might show mercy to all.”

“The Lord’s lovingkindnesses indeed never cease, for His compassions never fail. They are new every morning; great is Thy faithfulness.” Lam. 3:22-23

APPLICATION FOR ME:

Anyone you think is unworthy of your time or effort?

“For consider your calling...that no man should boast before God.” 1 Cor. 1:26,29

Anyone you think is beyond the grace of God?

Anyone who really perturbs you?

Are you certain that you've been grafted in to the Holiness of God?

Do you have assurance of the gifts and calling of God in your life?

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