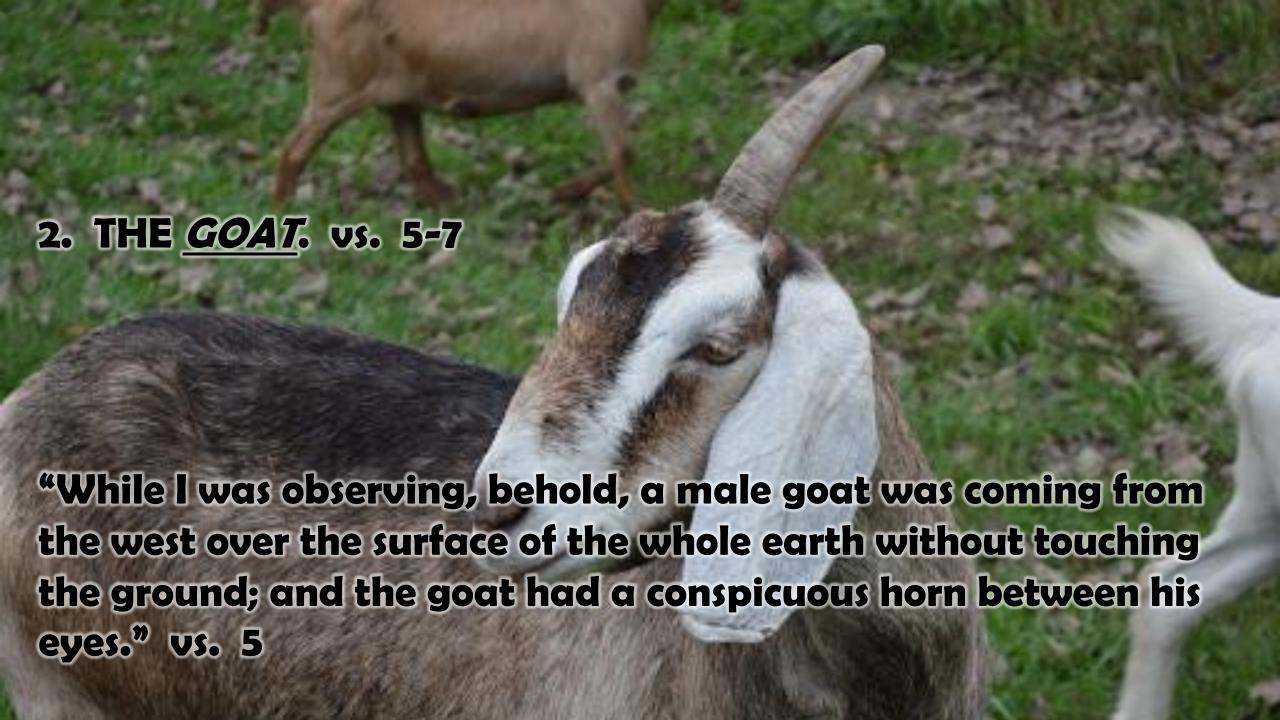


"And by smooth words he will turn to godlessness those who act wickedly toward the covenant, but the people who know their God will display strength and take action." Dan. 11:32

"In the third year of the reign of Belshazzar the king a vision appeared to me, Daniel, subsequent to the one which appeared to me previously. And I looked in the vision, and it came about while I was looking, that I was in the citadel of Susa, which is in the province of Elam; and I looked in the vision, and I myself was beside the Ulai Canal." vs. 1-2



"...Now the two horns were long, but one was longer than the other, with the longer one coming up last. I saw the ram butting westward, northward, and southward, and no other beasts could stand before him, nor was there anyone to rescue from his power; but he did as he pleased and magnified himself." vs. 3-4



"And he came up to the ram that had the two horns which I had seen standing in front of the canal, and rushed at him in his mighty wrath. And I saw him come beside the ram, and he was enraged at him; and he struck the ram and shattered his two horns, and the ram had no strength to withstand him. So he hurled him to the ground and trampled on him, and there was none to rescue the ram from his power." vs. 6-7

"Then the male goat magnified himself exceedingly. But as soon as he was mighty, the large horn was broken; and in its place there came up four conspicuous horns toward the four winds of heaven." vs. 8

3. THE DOMINANT HORN. Vs. 9-14

"And out of one of them came forth a rather small horn which grew exceedingly great toward the south, toward the east, and toward the Beautiful Land. And it grew up to the host of heaven and caused some of the host and some of the stars to fall to the earth, and it trampled them down." vs. 9-10

"It even magnified itself to be equal with the Commander of the host; and it removed the regular sacrifice from Him, and the place of His sanctuary was thrown down. And on account of the transgression the host will be given over to the horn along with the regular sacrifice; and it will fling truth to the ground and perform its will and prosper." vs. 11-12

"Then I heard a holy one speaking, and another holy one said to that particular one who was speaking, 'How long will the vision about the regular sacrifice apply, while the transgression causes horror, so as to allow both the holy place and the host to be trampled?' And he said me, 'For 2,300 evenings and mornings; then the holy place will be properly restored." vs. 13-14

"...he said to me, 'Son of man, understand that the vision pertains to the time of the end." vs. 17

"And he said, 'Behold, I am going to let you know what will occur at the final period of the indignation, for it pertains to the appointed time of the end." vs. 19

4. THE INSOLENT KING. Vs. 23-25

"And in the latter period of their rule, when the transgressors have run their course, a king will arise insolent and skilled in intrigue. And his power will be mighty, but not by his own power, and he will destroy to an extraordinary degree and prosper and perform his will; he will destroy mighty men and the holy people. And through his shrewdness he will cause deceit to succeed by his influence; and he will magnify himself in his heart, and he will destroy many while they are at ease. He will even oppose the Prince of princes, but he will be broken without human agency."

INSOLENT

SKILLED IN INTRIGUE

SUPERNATURAL POWER

ABILITY TO DESTROY

SHREWD

ARROGANT

TREACHEROUS

ANTICHRIST

DEFEATED

APPLICATION FOR ME:

A. We have God's Word of Truth.

"And the vision of the evening and mornings which has been told is true; but keep the vision secret, for it pertains to many days in the future." vs. 26

B. We have reason to be confident.

"...but the people who know their God will display strength and take action." Dan. 11:32

3. We have reason to be steadfast.

"Then I, Daniel, was exhausted and sick for days. Then I got up again and carried on the king's business; but I was astounded at the vision, and there was none to explain it." vs. 27

