

1. THE AUTHOR. Vs. 1

"Paul, a bond-servant of Christ Jesus, called as an apostle, set apart for the gospel of God." Rom. 1:1



"...I myself might have confidence even in the flesh. If anyone else has a mind to put confidence in the flesh, I far more: circumcised the eighth day, of the nation of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as to the Law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness which is in the Law, found blameless." Phil. 3:4-6 "But whatever things were gain to me, those things I have counted as loss for the sake of Christ. More than that, I count all things to be loss in view of the surpassing value of knowing Christ Jesus my Lord, for whom I have suffered the loss of all things, and count them but rubbish in order that I may gain Christ." Phil. 3:7-8

- A. <u>Bond-servant</u>.
- B. Called as an <u>Apostle</u>.
- C. <u>Set apart</u>.
- D. For the <u>gospel</u>.

2. THE THEME.

"...the gospel of God, which He promised beforehand through His prophets in the holy Scriptures, concerning His Son, who was born of a descendant of David according to the flesh, who was declared the Son of God with power by the resurrection from the dead, according to the spirit of holiness, Jesus Christ our Lord." vs. 2-4 "For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek. For in it the righteousness of God is revealed from faith to faith; as it is written, 'But the righteous man shall live by faith." Rom. 1:16-17

3. THE AUDIENCE.

"...we have received grace and apostleship to bring about the obedience of faith among all the Gentiles, for His name's sake, among whom you also are the called of Jesus Christ; to all who are beloved of God in Rome, called as saints: Grace to you and peace from God our Father and the Lord Jesus Christ." vs. 5-7

A. <u>Gentiles</u>.

B. <u>Called</u> of Jesus Christ.

C. <u>Beloved</u> of God.

D. *Called* as saints.

APPLICATION FOR ME:

"For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek. For in it the righteousness of God is revealed from faith to faith; as it is written, 'But the righteous man shall live by faith." Rom. 1:16-17





To the river I am going bringing sins I cannot bear Come and cleanse me come forgive me Lord, I need to meet you there In these waters, healing mercy flows with freedom from despair I am going, to that river Lord, I need to meet you there Precious Jesus, I am ready to surrender every care Take my hand now lead me closer Lord, I need to meet you there Come and join us, in the river Come find life beyond compare He is calling, He is waiting Jesus longs to meet you there He is calling, He is waiting Jesus longs to meet you there Precious Jesus, I am ready to surrender every care Take my hand now lead me closer Lord, I need to meet you there Take my hand now lead me closer Lord, I need to meet you there

