

A large, intense fire explosion with the text "KA-BOOM!" overlaid in the center. The fire is bright orange and yellow, with a dark background.

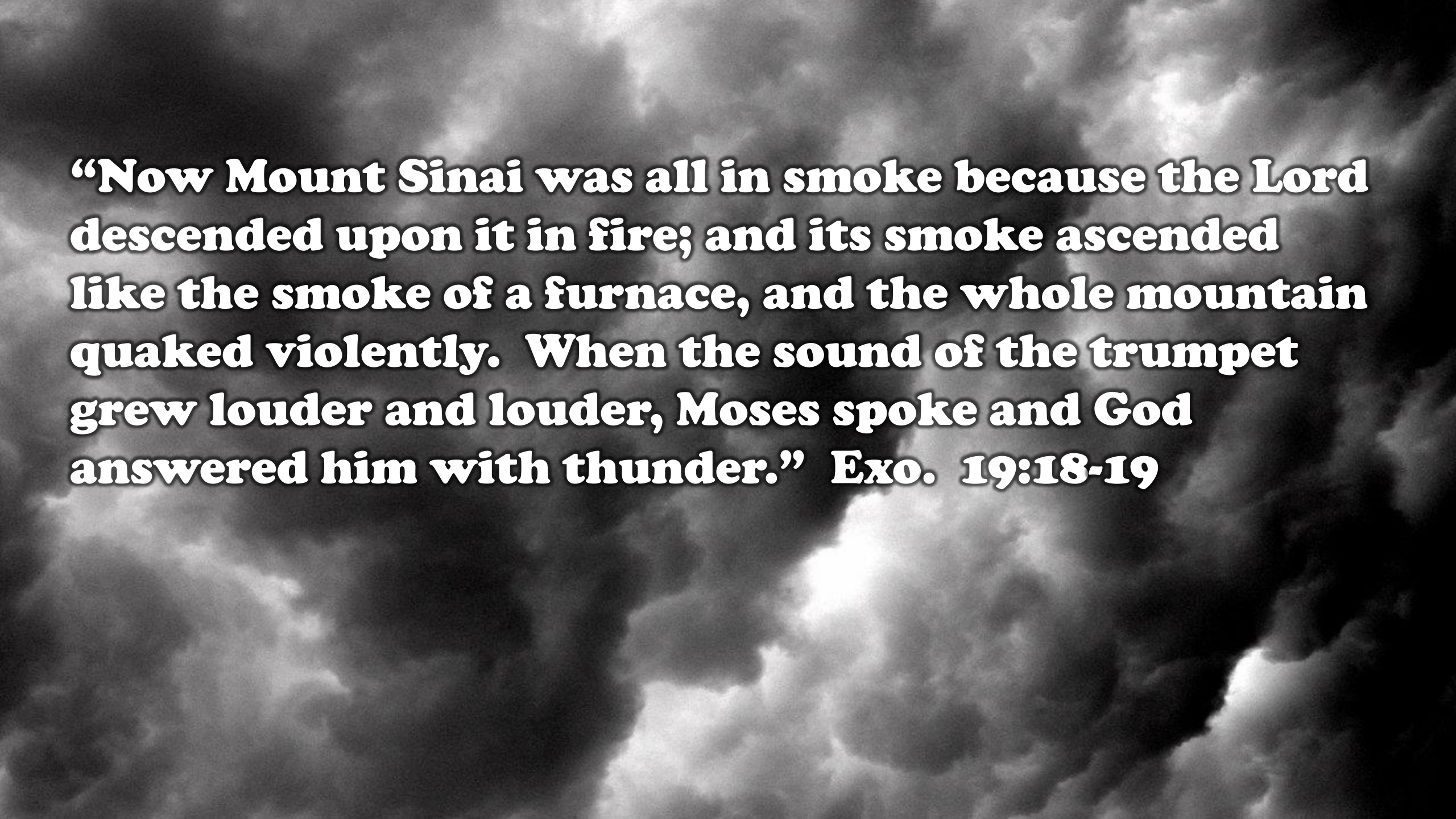
KA-BOOM!

1. THE HEAVENS. Vs. 1-5a

“Oh, that Thou wouldst rend the heavens and come down, that the mountains might quake at Thy presence—as fire kindles the brushwood, as fire causes water to boil—to make Thy name known to Thine adversaries, that the nations may tremble at Thy presence! Vs. 1-2

“But to this one I will look, to him who is humble and contrite of spirit, and who trembles at My word.” Isa. 66:2

“When Thou didst awesome things which we did not expect, Thou didst come down, the mountains quaked at Thy presence.” vs. 3



“Now Mount Sinai was all in smoke because the Lord descended upon it in fire; and its smoke ascended like the smoke of a furnace, and the whole mountain quaked violently. When the sound of the trumpet grew louder and louder, Moses spoke and God answered him with thunder.” Exo. 19:18-19

“For from of old they have not heard nor perceived by ear, neither has the eye seen a God besides Thee, who acts in behalf of the one who waits for Him. Thou dost meet him who rejoices in doing righteousness, who remembers Thee in Thy ways...” vs. 4-5a

What does it mean to “Wait for the Lord”?

A. That you seek Him first when faced with pressing issues.

“Then they told David, saying, ‘Behold, the Philistines are fighting against Keilah, and are plundering the threshing floors.’ So David inquired of the Lord, saying, ‘Shall I go and attack these Philistines?’ And the Lord said to David, ‘Go and attack the Philistines, and deliver Keilah.’ But David’s men said to him, ‘Behold we are afraid here in Judah. How much more then if we go to Keilah against the ranks of the Philistines?’ Then David inquired of the Lord once more. And the Lord answered him and said, ‘Arise, go down to Keilah, for I will give the Philistines into your hand.’” 1 Sam. 23:1-4

B. That you will not move when the Lord says to stay put.

“Be strong, and let your heart take courage, all you who wait for the Lord!” Ps. 31:24 (ESV)

C. That you will get up and move when the Lord directs you to move.

**“Moses, My servant is dead; now therefore arise, cross this Jordan, you and all this people...”
Josh. 1:2**



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2. OUR HEARTS. Vs. 5b-7

“Behold, Thou was angry, for we sinned, we continued in them a long time; and shall we be saved? For all of us have become like one who is unclean, and all our righteous deeds are like a filthy garment...” vs. 5b-6a

Sin is described as:

Persistent

Pervasive

Disgusting



“You hypocrites, rightly did Isaiah prophesy of you, saying, This people honors Me with their lips, but their heart is far away from Me. But in vain do they worship Me, teaching as doctrines the precepts of men.” Matt. 15:7-9

“...and all of us wither like a leaf, and our iniquities, like the wind, take us away. And there is no one who calls on Thy name, who arouses himself to take hold of Thee; for Thou has hidden Thy face from us, and hast delivered us into the power of our iniquities.” vs. 6b-7

Our sin results in:

Waywardness

Callousness

Enslavement



3. THE FLOODGATES OF MERCY. Vs. 8-12

“But now, O Lord, Thou art our Father, we are the clay, and Thou our potter; and all of us are the work of Thy hand.” vs. 8

“Do not be angry beyond measure, O Lord, neither remember iniquity forever; behold, look now, all of us are Thy people.” vs. 9

“I, even I, am the one who wipes out your transgressions for My own sake; and I will not remember your sins.” Isa. 43:25

“Thy holy cities have become a wilderness, Zion has become a wilderness, Jerusalem a destruction. Our holy and beautiful house, where our fathers praised Thee, has been burned by fire; and all our precious things have become a ruin.” vs. 10-11

“Wilt Thou restrain Thyself at these things, O Lord? Wilt Thou keep silent and afflict us beyond measure?” vs. 12

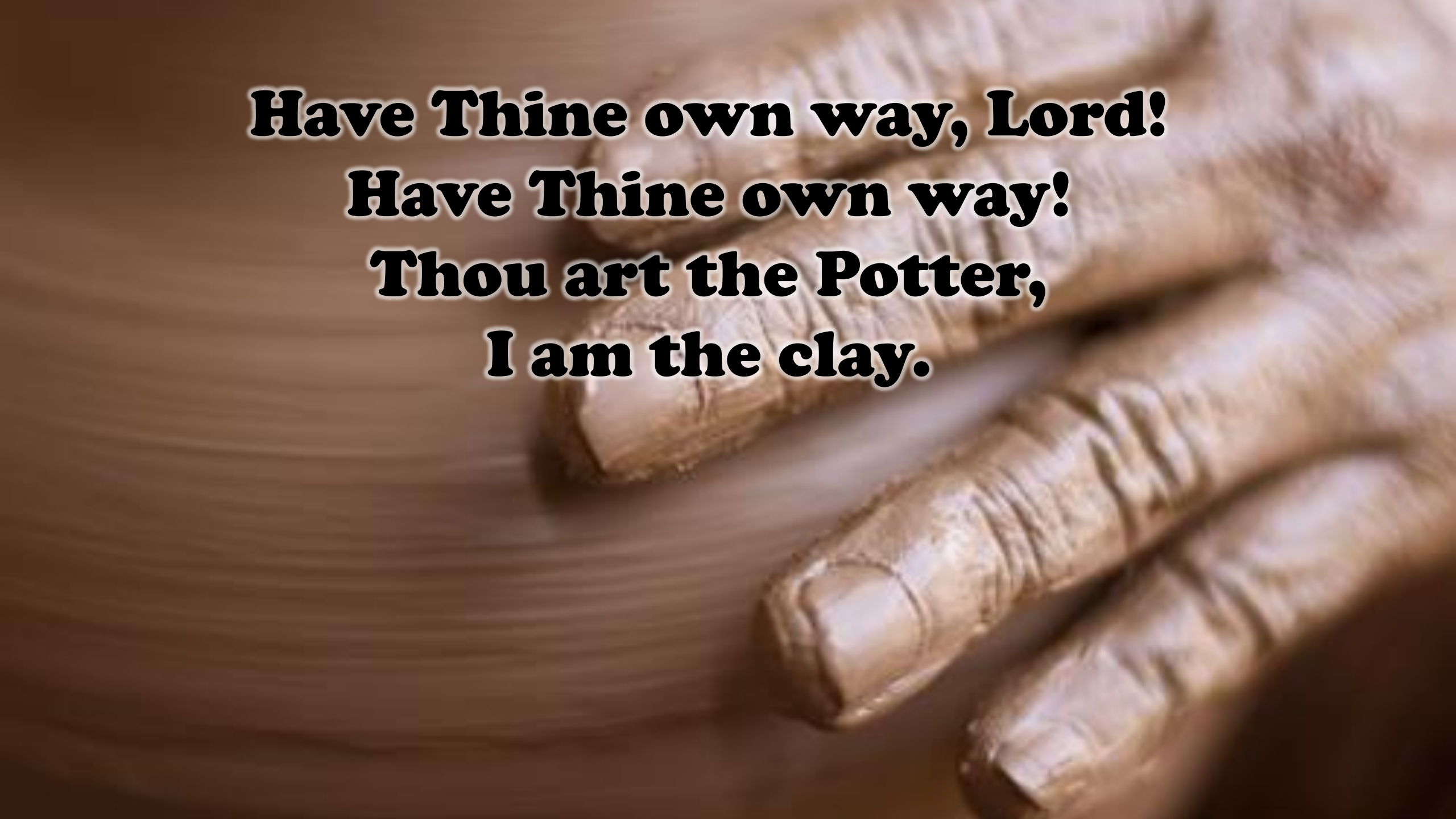
APPLICATION FOR ME

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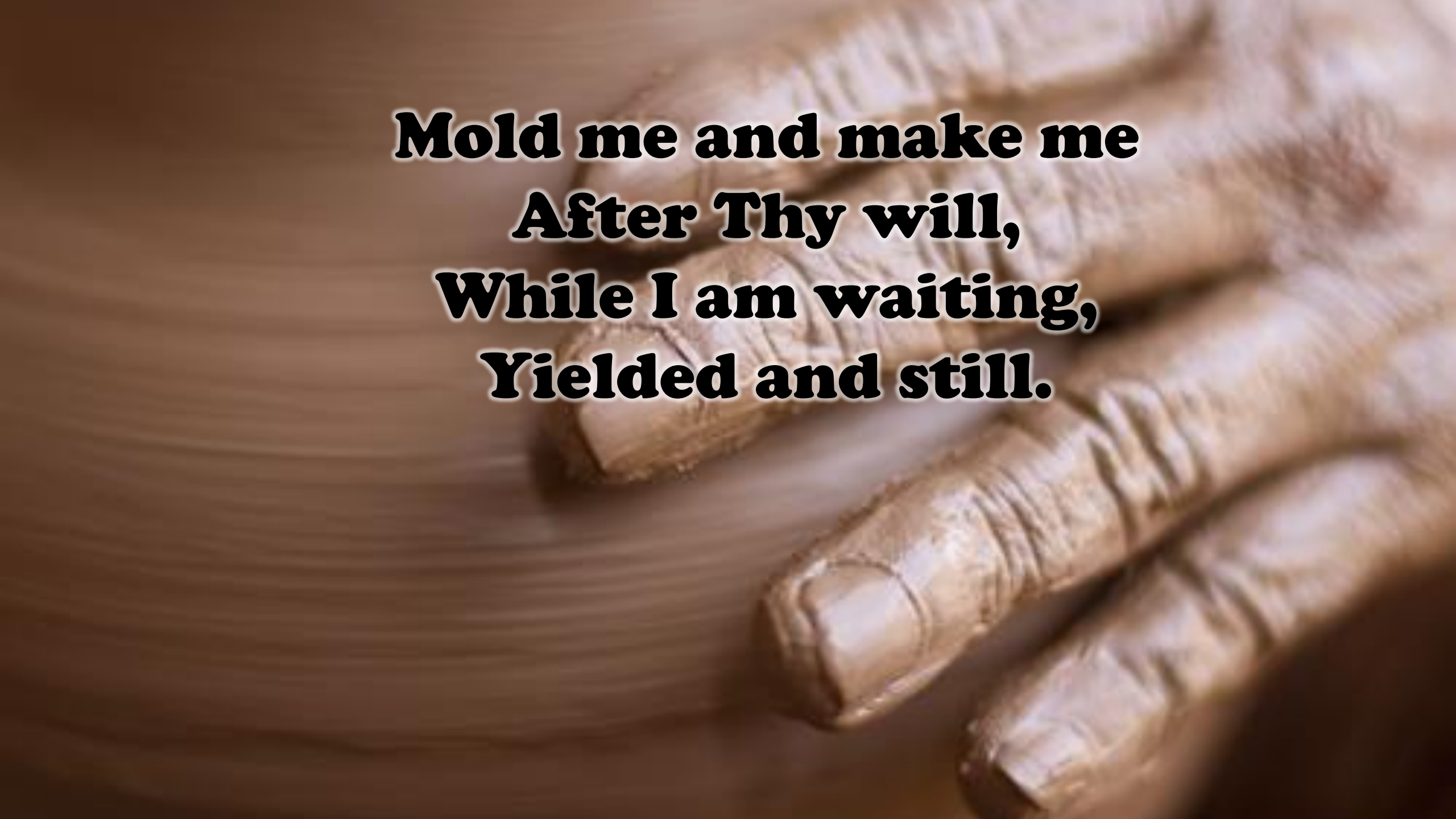
KA-BOOM!




Have Thine Own Way, Lord



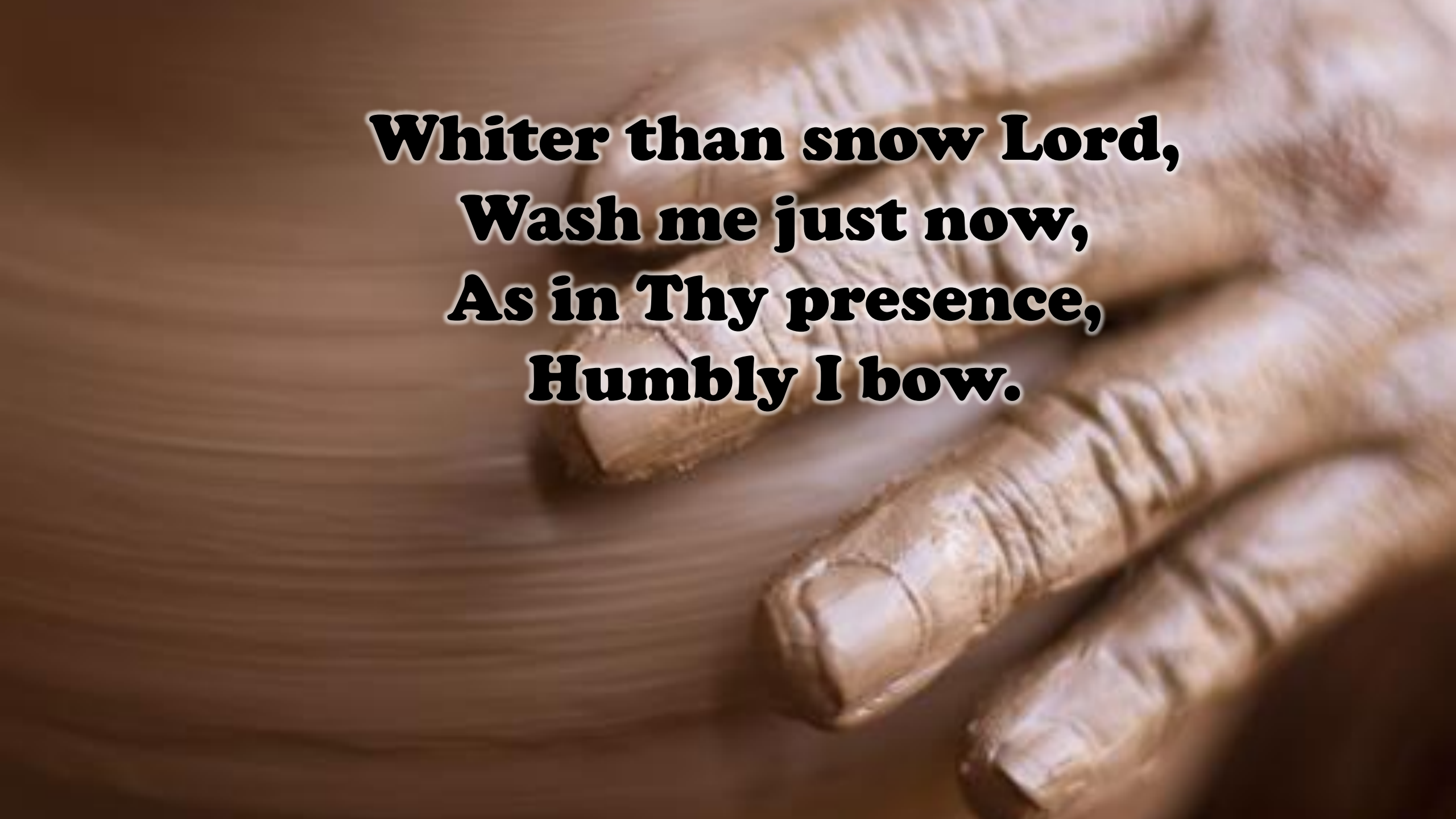
**Have Thine own way, Lord!
Have Thine own way!
Thou art the Potter,
I am the clay.**




**Mold me and make me
After Thy will,
While I am waiting,
Yielded and still.**

The background of the image shows three cigars resting on a wooden surface. The cigars are wrapped in light-colored paper with a textured, ribbed pattern. The wooden surface has a visible grain and is slightly out of focus, creating a warm, rustic atmosphere. The text is overlaid on the upper left portion of the image.


Have Thine own way, Lord!
Have Thine own way!
Search me and try me,
Master today!



**Whiter than snow Lord,
Wash me just now,
As in Thy presence,
Humbly I bow.**



**Have Thine own way, Lord!
Have Thine own way!
Wounded and weary,
Help me I pray!**

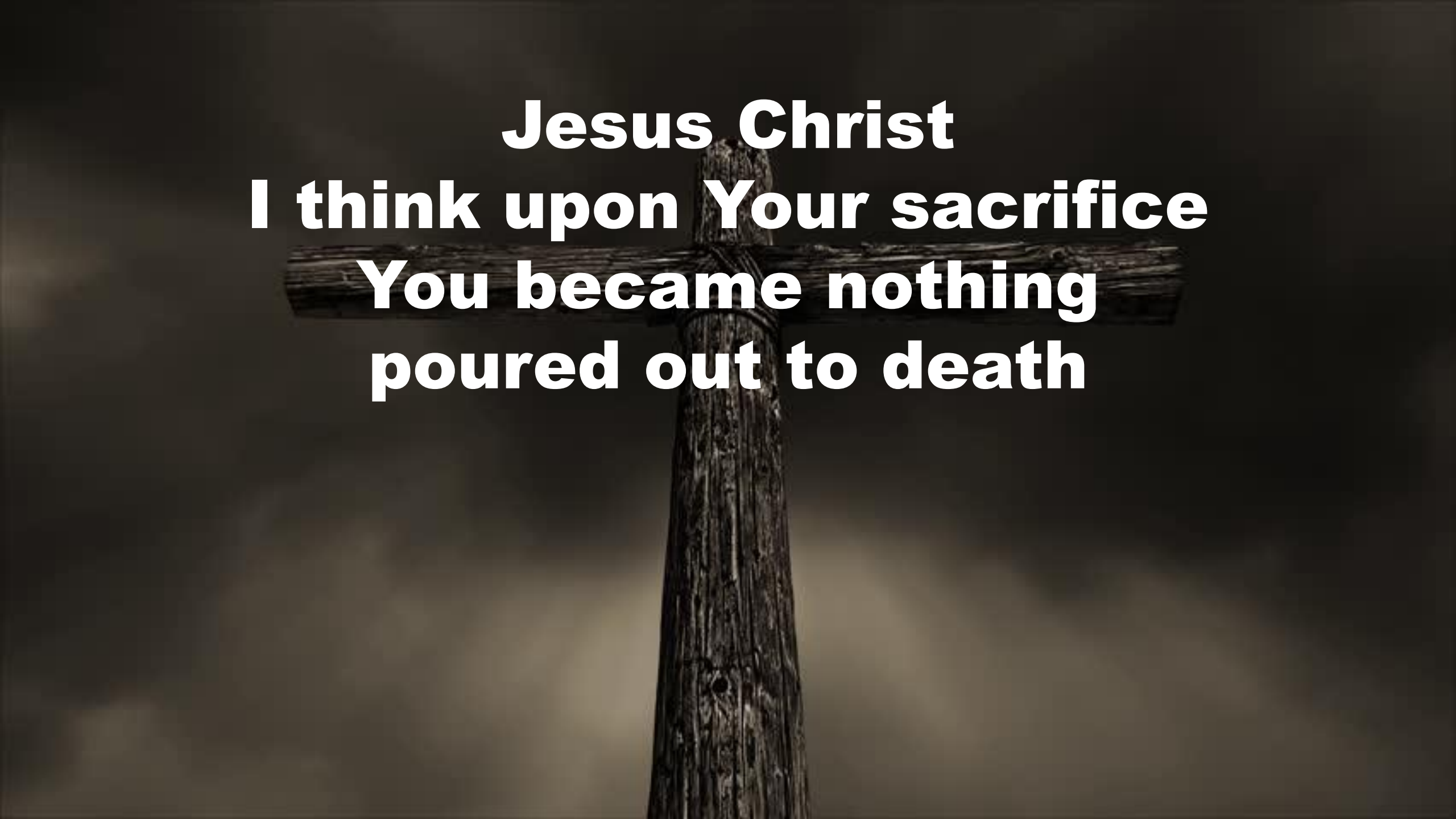


**Power—all power—
Surely is Thine!
Touch me and heal me,
Savior divine!**

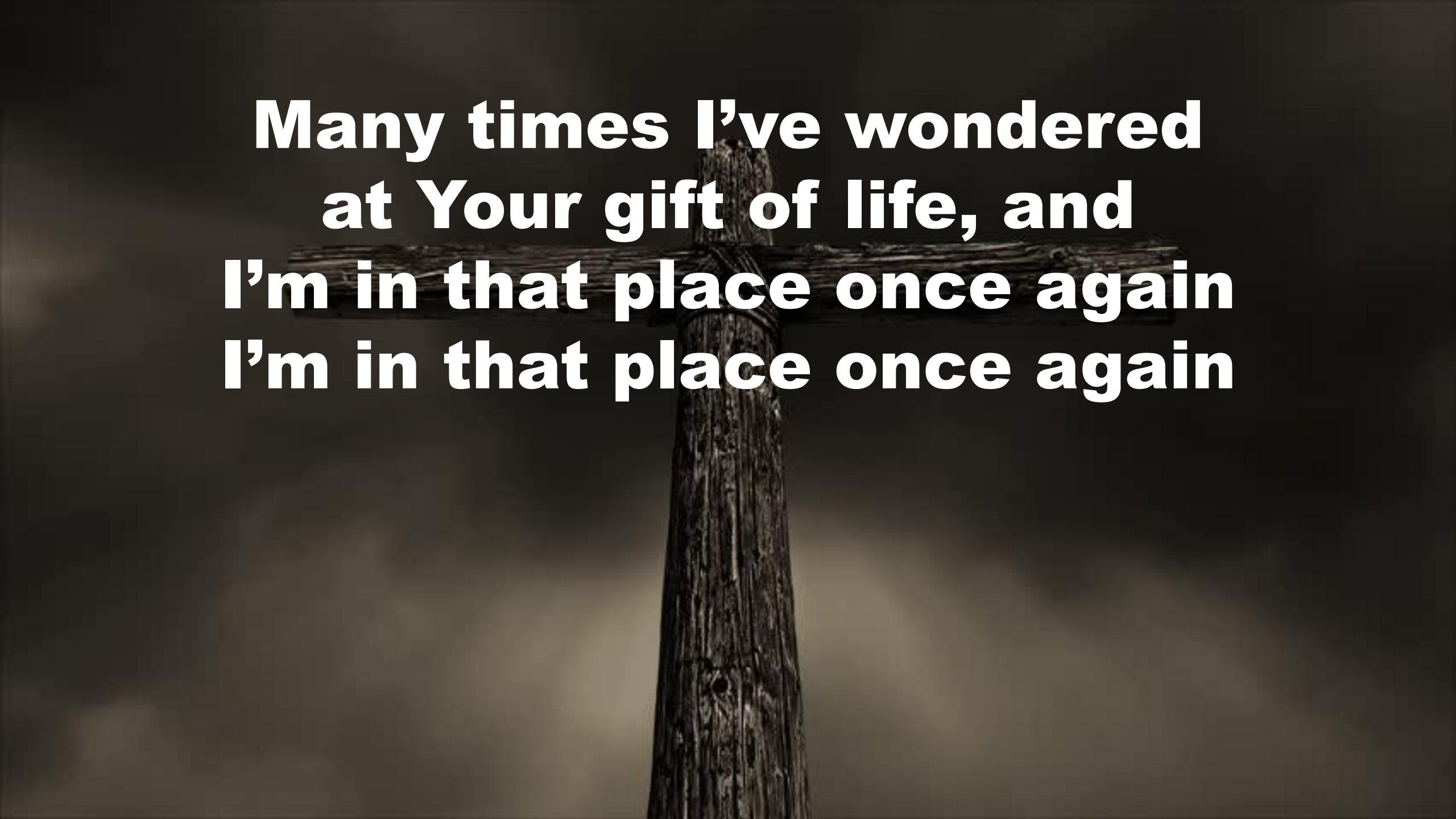


Once Again



A wooden cross is centered in the image, set against a dark, gradient background. The cross is made of two weathered wooden beams. Overlaid on the cross is white, bold text.

Jesus Christ
I think upon Your sacrifice
You became nothing
poured out to death

A wooden cross is centered in the image, set against a dark background with a subtle light glow behind it. The cross is made of two weathered wooden beams. Overlaid on the cross is white text.


**Many times I've wondered
at Your gift of life, and
I'm in that place once again
I'm in that place once again**

A wooden cross is centered in the image, set against a dark, gradient background. The cross is made of two weathered wooden beams. Overlaid on the cross is white, bold, sans-serif text.


**Once again I look upon
the cross where You died
I'm humbled by Your mercy
and I'm broken inside**

A wooden cross is centered in the image, set against a dark, gradient background. The cross is made of two weathered wooden beams. Overlaid on the cross is the text "Once again I thank You" on the top line and "once again I pour out my life" on the bottom line, both in a bold, white, sans-serif font.


Once again I thank You
once again I pour out my life

A wooden cross is centered in the image, set against a dark, gradient background. The cross is made of two weathered wooden beams. Overlaid on the cross is the text "Thank you for the cross" repeated three times, followed by "my Friend" on a separate line. The text is in a bold, white, sans-serif font.

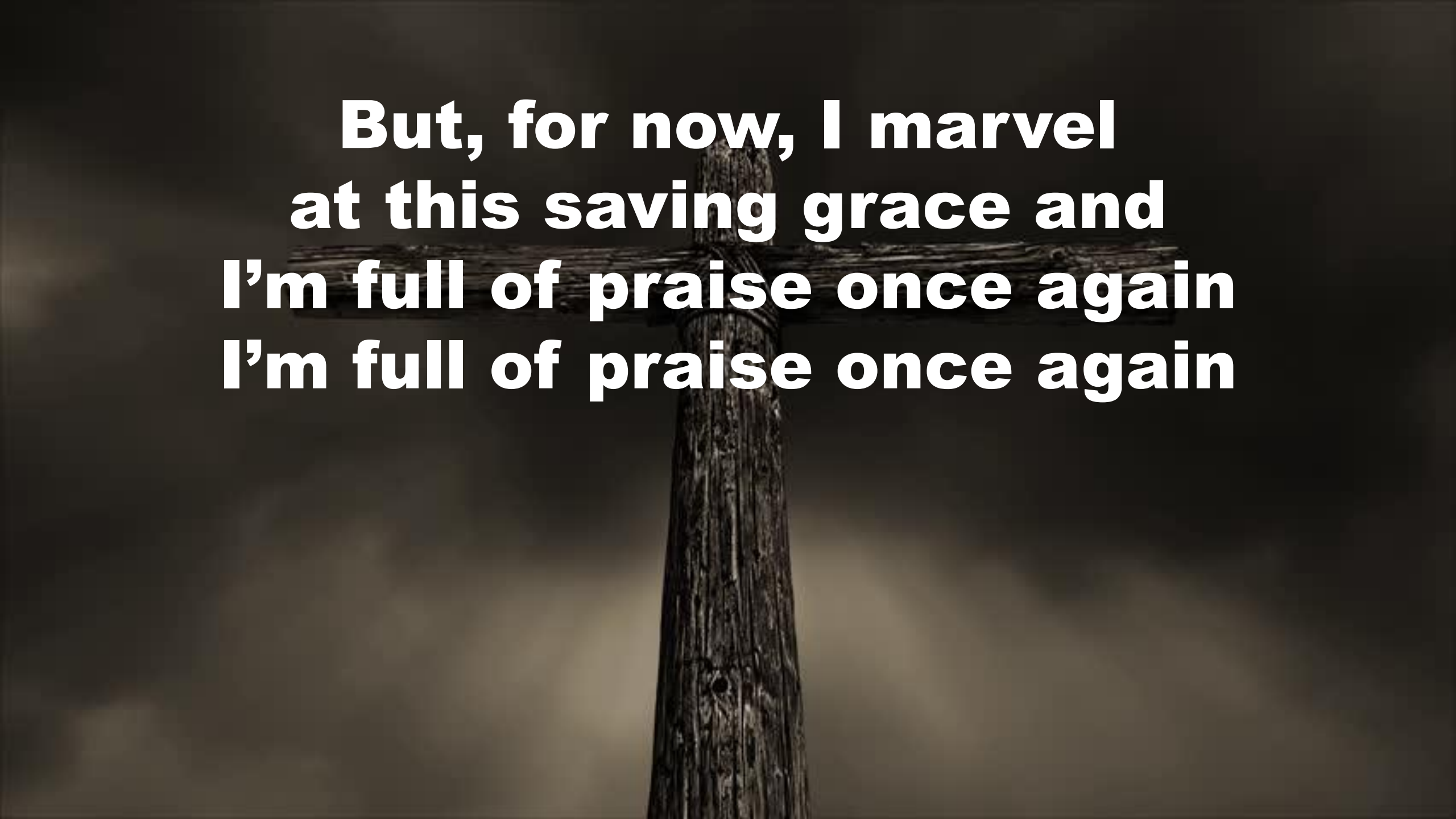
Thank you for the cross
Thank you for the cross
Thank you for the cross
my Friend

A wooden cross is centered in the image, set against a dark, gradient background. The cross is made of two weathered wooden beams. Overlaid on the cross is the text "Thank you for the cross" repeated three times, followed by "my Friend" on a separate line. The text is in a bold, white, sans-serif font.

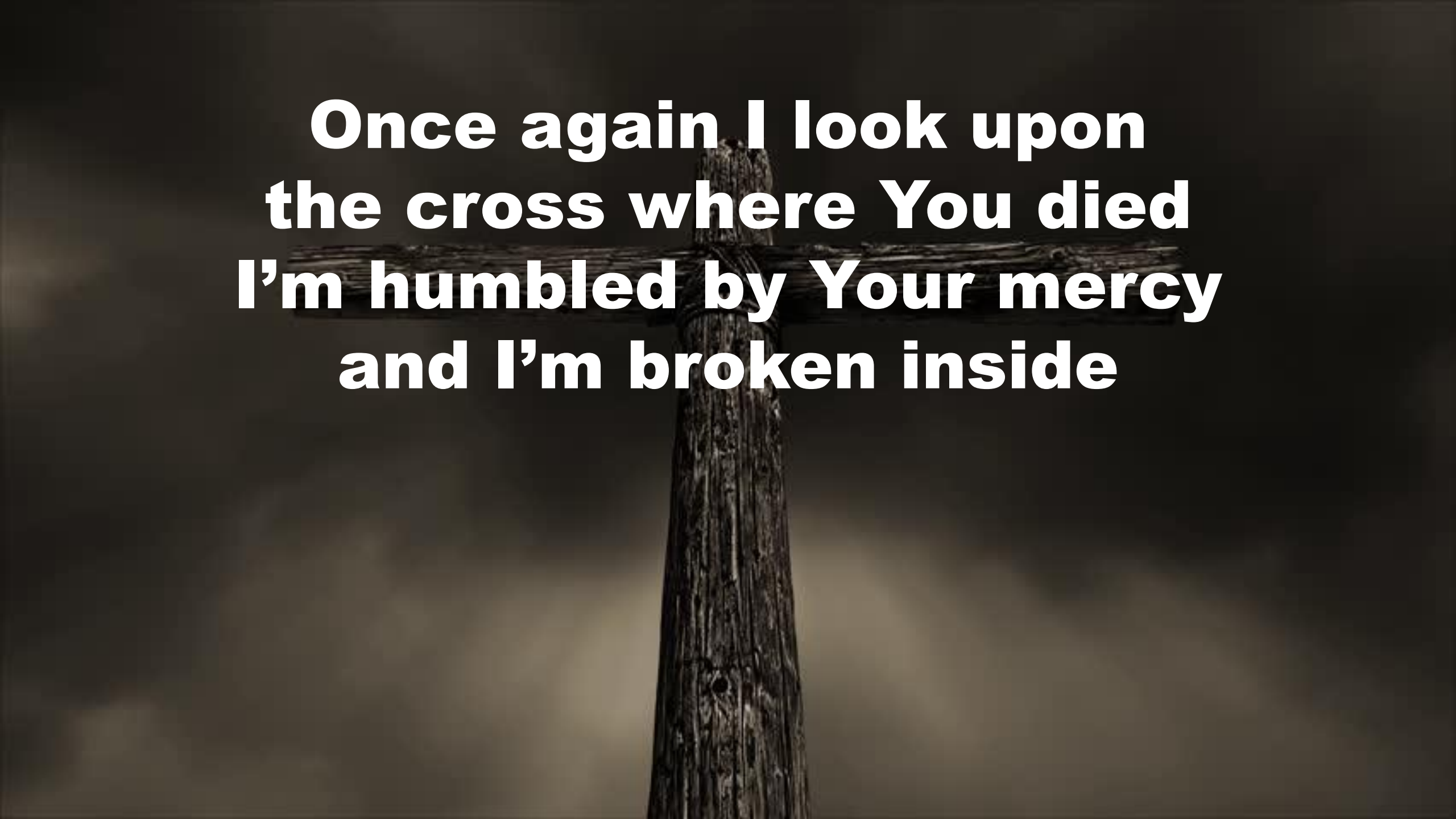
Thank you for the cross
Thank you for the cross
Thank you for the cross
my Friend

A wooden cross is centered in the image, set against a dark, gradient background. The cross is made of two weathered wooden beams. Overlaid on the cross is white, bold, sans-serif text.

**Now You are exalted
to the highest place
King of the heavens
where one day I'll bow**

A wooden cross is centered in the image, set against a dark, gradient background. The cross is made of two weathered wooden beams. The text is overlaid on the cross, with the vertical beam passing through the center of the horizontal beam.

**But, for now, I marvel
at this saving grace and
I'm full of praise once again
I'm full of praise once again**

A wooden cross is centered in the image, set against a dark, gradient background. The cross is made of two weathered wooden beams. Overlaid on the cross is white, bold, sans-serif text.

**Once again I look upon
the cross where You died
I'm humbled by Your mercy
and I'm broken inside**

A wooden cross is centered in the image, set against a dark, gradient background. The cross is made of two weathered wooden beams. Overlaid on the cross is white text in a bold, sans-serif font. The text is arranged in two lines: the first line reads "Once again I thank You" and the second line reads "once again I pour out my life".

**Once again I thank You
once again I pour out my life**

A wooden cross is centered in the frame against a dark, gradient background. The cross is made of two weathered wooden beams. Overlaid on the cross is white text.

**Once again I thank You
once again I pour out my life**

